



# CHAMBER OF COMMERCE —· McPHERSON ·—

## Membership Investment

Company Name : \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone number \_\_\_\_\_ Fax number \_\_\_\_\_

Web Site: \_\_\_\_\_ Facebook: \_\_\_\_\_

Contact Information: (please print)

Primary Contact Name: \_\_\_\_\_

E-mail address \_\_\_\_\_

Name: \_\_\_\_\_

E-mail address \_\_\_\_\_

Name: \_\_\_\_\_

E-mail address \_\_\_\_\_

Please include other designated representatives on the back.

Number of employees: Full \_\_\_\_\_ Part time \_\_\_\_\_

Year the business was established \_\_\_\_\_

How would you classify your business in the yellow pages?

(You may use several classifications)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hours: \_\_\_\_\_

Information provided on this form (excluding e-mail addresses will be used to help promote your business or organization. E-mail addresses are intended for communications by the Chamber staff to keep you informed of Chamber information and activities.

The McPherson Chamber of Commerce is a membership-based association of businesses, organizations and individuals working together to enhance the quality of life in the McPherson community. We promote a vibrant and active business climate supporting economic growth through leadership and active involvement by our membership.

### McPherson Chamber of Commerce

306 N. Main, P.O. Box 616

McPherson, KS 67460

Phone: 620.241.3303

Fax 620.241.8708 E-mail:

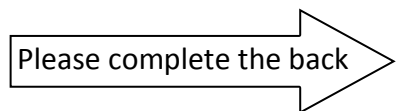
chamber@mcphersonks.org

Office Use:

Dues Category \_\_\_\_\_

Dues Amount \_\_\_\_\_

Joined Date \_\_\_\_\_



We are very excited that you have decided to be a part of the McPherson Chamber of Commerce. Please write an introduction about you and your company that we can include in our Chamber Monthly newsletter "Chamber Business Journal", distributed to all McPherson Sentinel subscribers. This paragraph and contact information will also be emailed to 1100+ Chamber members as part of the "McNews" e-newsletter on Monday afternoon to let the members know that you have joined!



**Introduction Paragraph :**

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To help us serve you, please indicate what your **expectations** of being a McPherson Chamber of Commerce Member are:

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If you are interested in participation in any of the **committees** please check them here and we will send you reminder e-mails prior to the committee meeting. Thank you in advance for your involvement.

- Ag Related** -To organize events that encourage continued success and growth of agriculture in McPherson. Events include: Rural Appreciation, Farm Forum, and other fund-raisers for the Agriculture Future of America Scholarship. Meets 2nd Tuesday at 7:00 a.m. @ Perkins, 2111 E Kansas.
- BAM! (Business and Membership)** -To provide information, networking opportunities, and services for members. Events include, but not limited to: educational lunch seminars, Veteran's Day activities, Legislative Coffees, organize candidate forums for city, county and school board elections. Meets as needed on the 4th Wednesday at noon @ the Chamber.
- Chamber Challenge**-To organize and promote the Chamber Challenge-A Battle of the Stars. The Chamber Challenge is an annual event in late March and it's all about enhancing employee engagement, having fun with a purpose, establishing rapport and a renewed sense of camaraderie. Meeting times vary.
- Community Development** -To address issues & concerns of the community and maintaining quality of life. Meets as needed on the 2nd Tuesday at noon @ the Chamber.
- Men's Trip**- To organize and conduct annual trip for men to a major city which offers the opportunity to network while touring various corporations. The committee also recognizes a "Traveling Ambassador". Event: Annual trip. Meeting times vary.
- Tartan Turkey Golf Tournament** To organize and conduct the annual golf tournament. Meets as needed @ the Chamber.
- Women's Event**- To organize trips and events that provide personal growth for women of the Chamber and community. Events include: annual trip and mentoring events for young women. Meets the 3rd Wednesday at 4:00 p.m. @ the Chamber.