The **Chamber**

Doing what most people think just happens!

306 N. Main, McPherson, Kansas 67460 • Phone: 620-241-3303 • www.mcphersonchamber.org • Visit us on Facebook

From the McPherson Chamber of Commerce

As we approach the Chamber's fiscal year ending August 31, there is a lot of work that goes into transitioning from closing out one year and starting a new. Most

nifer Burch

of the transition goes unnoticed, unless you happen to enter the Chamber office and find staff eyeball deep in event, committee and resource files, etc. Moving old files, purging files and making new files. Plans have already begun months ago in nominating new board members to replace board members whose 3 year terms are ending. Spending time with a board, you get to know the board members professionally and personally. I want to thank Gina Venable (Venable Jewelers), Gena Strathman (First Bank Kansas), Andy Elliott (El-liott Insurance & Real Estate) and Chad Clark (CAC Consulting) for giving of their time, counsel and leadership of the McPherson Chamber of Commerce.

Orientation has already begun for the new board members whose terms begin September 1 - Mark Crawford (USD #418), Janey Anderson (A-5 Western), Brad Bengtson (Home State Bank) and Brad Mears (Kansas Municipal Utilities). They will be joining the rest of the board – Katie Sawyer (McPherson College), Tracy Sterling (Culligan Water), Dr. Brandon Stupka (Stupka Chiropractic & Wellness Center), Adrian Morales (Hess Oil), Josh Menard (Swindoll, Janzen, Hawk & Loyd), Janet Lynch (CertainTeed), Zac Hoppes (Farmers State Bank), Tom Saffel (Prairie Landworks). I look forward to working with them to continue providing resources opportunities and programs for our members

The Chamber Board (retiring & new and staff) will be participating in a strategic planning retreat on July 26th led by Chad Clark. This is an exciting time for the Chamber. I am excited about how we can make the Chamber the best it can be.

Jennifer Burch, Executive Director

45th Annual Rural Appreciation Continues Tradition

Fair, the Goat Show starting at

The McPherson Chamber of Commerce Agriculture Committee is proud to assist in getting the weekend rolling with all the events scheduled for the McPherson County 4-H. Fair and to be a partner in promoting the valuable pro-grams. The Rural Appreciation hamburger feed will take place on Friday, July 22 nd - the first day of Friday, July 22 nd - the hrst day of the fair beginning at 5:30 to 7:00 p.m. Highlights of the evening in-clude the freshly grilled hamburg-ers, baked beans, chips and tea -all sponsored and served by Cham-ber member volunteers and spon-ber due the curving theore util sors. Also that evening, there will be a live auction featuring the judged 4-H food projects and the largest livestock show of the 4-H

7:00 p.n The Rural Appreciation event is a tradition of the McPherson Cham-ber of Commerce that brings the business and rural community together to celebrate the completion of harvest and to recognize the contribution the rural farming community adds to our local economy. A huge amount of credit to the Chamber sponsors who provide the volunteers and the dedication of the Agriculture Committee for their commitment in organizing this annual event.

Thank you Sponsors: Culligan Water, American Ag Credit, A-5 Western, Dale Powell, Stockham Family Funeral Home, Emprise

Bank, First Street Liquo PrairieLand Partners, McPherson Area Solid Waste Utility, Baldwin Creative Services, McPherson City Park Department, WinField Solu-tions, McPherson Realty Exchange, S & S Custom Beef, The Investment Center (Dan Hervey), McPherson Healthcare Founda tion, Wise & Reber, Nex-Tech Wireless, Zeitlow Distributing, Ted Morris CPA, Hassman Termite & Pest Control, Farmers State Bank, Ken Cotton DDS, First Bank Kansas, K-State Research, Exten-sion, People's Bank, Home State Bank, Femco, Hugo Dahlstrom CPA, McPherson Co, Feeders, and Krehbiels Specialty Meats.

Viega to Kick Off National Manufacturing Day

Save the date for Friday, October 7th when Viega will host the official kick off of Manufactur-ing Day which will be recognized throughout the month of October in McPherson County.

Manufacturing Day is a celebration of modern manufacturing meant to inspire the next genera-tion of manufacturers. McPherson County manufacturers will be invited to participate by opening their doors to address common misperceptions about what manufacturing is and what it isn't. High schools, technical schools and colleges in the region will be invited to bring students to

make a connection to career opportunities in manufacturing that include anything from engi-neers, designers, machinists, computer programmers and many, many more

McPherson County Manufacturing Month is a collective effort of the McPherson Chamber of Commerce and McPherson Industrial Development Corp.

Watch for further details in county wide news-papers and www.mcphersonchamber.org and next month's Chamber Business Journal.

Growing Rural Businesses Coming to McPherson

CREVENTING ACUTATION OF STATE OF STATE

Entrepreneurial Training Seminar McPherson County Line-Up

- Entrepreneurial Mindset for Small Businesses September 15 th Assessing your entrepreneurial spirit; building a business concept statement and vision. Dr. Don Hackett: Family Business Fellow and Associate Professor
- Customer Discovery: The Roadmap to a successful Marketing Plan- September 22 nd Applying market research/market segmentation and building a guerilla marketing plan. Dr. Chris Broberg: Assistant Professor
- Social Media and Search Engine Optimization September 29 th Increasing website traffic, building your brand online and optimizing social media. Matthew Rupp; CEO Saw Web Marketing

Authew Rupp; EDO Saw web Marketing . Creating Value for Your Customers- October 6th Customer service/consumer behavior, exceeding customer needs before, during and after. Dr. Don Hackett; Family Buginess Fellow and Associate Professor

- 5. Basic Sales Techniques and Practices for Selling- October 13th Selling the concept and the keys of making a sale, identifying a potential customer. Dr. Don Hackett; Family Business Fellow and Associate Professor
 6. Practical Legal Issues- October 20th
- Fractical Legan issues October 2011 Improving vendor relationships, negotiations, and contracts for positive (win/win) outcomes. Mr. Josh Pollack (J.D.) Minter & amp; Pollak Law Firm **Keeping a Financial Focus-** October 27 th
- Monitoring critical numbers and financial control systems of your business
- Dr. Atul Rai: Associate Professor and Larry Jones culty Fello
- Dr. Auf Kai, Associate Froiessor and Earry Jones Faculty Pendow **Bringing it All Together: Developing an Effective Niche Strategy-** November 3 rd Competitive advantage in the marketplace. Dr. Jim Wolff; Professor



WEDNESDAY, JULY 20, 2016 The McPherson Sentinel www.mcphersonsentinel.com

2015 - 2016 Chamber of Commerce Board of Directors

ent – Dr. Brandon Stupka, Stupka Chiropractic & Wellness Center • President Elect – Adrian Morales, Hess Oil Company Treasurer - Josh Menard, Swindoll, Janzen, Hawk & Loyd • Past President - Gena Strathman, First Bank Kansas ard of Director: Chad Clark – CAC Consulting • Andy Elliott – Elliott Insurance & Real Estate • Gina Venable – Venable Jewelers Tracy Sterling – Hall's Culligan Water • Janet Lynch – CertainTeed Corporation • Zac Hoppes – Farmers State Bank Tom Saffel – Prairie Landworks • Katie Sawyer – McPherson College Staff: Jennifer Burch - Executive Director • Debbie Hawkinson - Administrative Assistant • Alesia Stout - Program Assistant

Heading to Denver!

Chamber Men's Traveling

Ambassador Trip

The McPherson Chamber of Commerce Men's Trip Committee

has announced that Denver is the designation for the trip on September 28th . Travelers will travel by motor coach to Denver

at 6:00 a.m. Wednesday, September 28th from the Peoples Bank & Trust parking lot. There will be a stop in Russell, Kansas

for breakfast and tour of the Ethanol Plant. Later a quick lunch

and another tour closer to Denver. Overnight accommodations

in a hotel in downtown Denver area with plenty of restaurants

Wednesday evening they will have their annual banquet which is included in the price of the trip. The banquet will provide an

opportunity for networking with fellow travelers. Thursday travelers will tour Denver with a guide to show the city. They are se-

curing an industrial tour of Ardent Mill, Bronco Mile High Stadium and River North Brewery (owned by Brian Hess of

McPherson and his son Matt Hess who lives in Denver). Col-

Olympic Training Center, Air Force Academy and two industrial

tours. Saturday could be another half day of tours and rest of the

day free to explore the area. Sunday morning travelers will de-

part Denver returning to McPherson midafternoon on October

The total cost of the fantastic motor coach trip is only \$775 per

traveler. There are only 40 tickets available. To reserve your

McPherson Chamber of Commerce, 306 N. Main. The balance

will be due by August 31st . For additional information call the

Your Business and the

Fair Labor Standards Act

FLSA

116 S. Main - McPherson - 620.241.2422

spot, a \$300 trip deposit is required by July 31 st to the

Chamber office at 620-241- 3303.

The changes to overtime com-

pensation will take effect after

businesses little time to imple-

ment changes to absorb the in-

The McPherson Chamber of

Commerce is hosting a brown

bag lunch seminar on Friday.

October 21 at 12:00 - 1:00 at

the ACCK, 210 S. Main office.

Jeffrey A. Houston of Wise &

crease of cost of providing

your business structure.

overtime pay and reorganize

December 31, 2016, which leave

orado Springs will be the destination on Friday to tour the

and nightlife spots within walking distance.

2nd.

her cham

July

- 21 9:30a Ribbon Cutting -New Location! Assured Occupational Solutions, 1205 S. Main
- 5:30p Rural Appreciation 710 W. Woodside 22
- 4:00p Chamber Strategic 26 Planning Session (office
- will be closed). 4:30p Women's Trip 27 meeting @ Chamber
- 9:30a Chamber Coffee hosted by Edward Jones 28 (Brad Seibel & Aaron May field) 201 N. Walnut

4:30-6:30p Business After Hours -720 Twin Lakes Drive - hosted by Lanae Powell with Ellene McKean & Associates. Home of Dr. Troy & Chris Wiens. Take a tour of this magnificent property as well as enjoy some hor d'oeuvres and refresh ments

August

- 12:00 noon Leadership Board of Trustees @
- Chamber 4 9:30a Chamber Coffee -TBD
- 7:00a Chamber Ag Com 9 mittee @ Perkins
- 11 9:30a Chamber Coffee

From the McPherson County United Way



any Non Profit whether they could sur vive without volunteers, the answer will be a resounding, "No!" That doesn't even include the Board of Directors we all have Why volunteer? That is where the art

comes in. It is a mosaic comprised of wanting to do the right thing, self-grati-fication (I know I enjoyed getting a Big Brother of the Year award), and seeing a real need (or is it seeing the smile on the face of someone you help?!). Whatever your art is, your part is one that this world can't survive without. I am truly blessed.

Stuart Dille. Executive Director

Peoples

Bank and Trust



hosted by the McPherson Festival of Cultures @ _akeside Cabin

300 Lakeside Dr 4:30p Women's Trip 17 Committee @ Chamber

> 18 9:30a Chamber Coffee -

> > 11:30a Chamber Board @ Chamber

25 9:30a Chamber Coffee TBD Women's Trip Departs for San Francisco

September

5

- 9:30a Chamber Coffee -TBD
- Labor Day- Office Closed
- 12:00 noon Leadership Board of Trustees @ Chamber
- 9:30a Chamber Coffee 8 hosted by the United Way of McPherson County @ the McPherson Museum, 1111 E. Kansas
- 12:00 noon Ambassadors 12 @ Chamber
- 13 7:00a Chamber Ag Com mittee @ Perkins

12:00 noon Community Development @ Chamber

9:30a Ribbon Cutting & Chamber Coffee to cele 15 brate the new location of Skynet Unmanned Aerial Services, 880 N. Vanguard



of mine said, "I heard about this program called Big Brothers and Big Sisters." My first thought

Main Bank HOMF North Bank East Bank BANK The Citig State Bank Auto Bank MCPHERSON, KANSAS

weekly with some little kid I don't know?" Seven years later. I was the best man at my Little Brother's wedding, and that entire experience was one of the best of my life. I have since sat on numerous Boards and chaired Committees as well as Toys for Tots drives. If you ask Community

3303 to reserve your spot.

seminar on the specific changes

centered around the minimum

earn and still be exempt; regula-

crease the number of employees

eligible for overtime compensa-

tion by reducing the number of

"exempt" employees under the

Feel free to bring your lunch

please call the Chamber at 241-

with you. Space is limited -

amount that an employee can

tions which significantly in-