

OMEGA

Outstanding McPherson Eighth Grade Award



Have you noticed an 8th grade student who shows compassion to peers in challenging situations or has courageously overcome struggles to help others? The neighbor kiddo who pitches in to help or the young volunteer who graciously shares time and talents to help an organization? How about the one taking the initiative to make positive changes or the role model who is leading by example?

The McPherson Chamber of Commerce established the **OMEGA Award** to recognize McPherson County 8th graders for making a difference by their attitude and actions, their leadership qualities and service to their community. This special OMEGA Award recognition will take place during May Fete activities.

Please take the opportunity to nominate an eighth grader in McPherson County for this prestigious award and feel free to share these forms with other faculty and the community. **Return the form below and a separate sheet** telling us why he/she is deserving of the OMEGA Award with specific examples of the nominee's: courage, compassion and service. Deadline April 6th.

First and Last Name of Nominee	_____
Name of parent (s) or guardian (s)	_____
Phone#	_____
Address	_____
School Name	_____
Submitted By	_____
Phone	_____
Address	_____
Your relationship to the nominee	_____

Courage

Entails overcoming an obstacle in order to help others. Courage may be interpreted in ways of: a rescue, an act of bravery or heroism, overcoming a personal challenge, etc. There are many forms of courage, but all must be directed to ultimately benefit others.

Compassion

Comprises both the understanding of peoples' problems and needs and action to address these problems and needs.

Service

Is applying effort and time for the benefit of others.

For questions call 620-241-3303.

**Keep in mind that the information supplied will be used to distinguish each nominee and descriptive criteria will be shared when presenting their award unless you indicate otherwise.*

Return nomination form & detailed information by April 6th, 2017
McPherson Chamber
306 N. Main, P.O. Box 616
McPherson, KS 67460
or email to:
chamber@mcpersonks.org