

**ANNUAL SPONSORSHIP LEVEL OPPORTUNITIES**

**PLEASE RETURN THIS FORM BY SEPTEMBER 1st** to 306 N. Main, McPherson 67460 if you choose to be a Chamber sponsor. We are happy to answer questions or discuss other ways your business may be involved. Contact us at 620-241-3303. Thank you for supporting the McPherson Chamber. **We appreciate you!**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sponsor Level you wish to support: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- |
|  | **ELITE** | **CATALYST**  | **IMPACT**  | **COMMUNITY** |
| **ANNUAL BENEFITS** | **$3500** | **$1000** | **$350** | **$100** |
| Enrollment for one in Leadership McPherson class of 2026 | X |  |  |  |
| Event Sponsor status at 2026 Chamber Classic Golf Tournament, includes 1 free golf team  | X($1500 value) |  |  |  |
| Chamber Connections sponsor\*\*(Reaches over 2000 attendees per year!) | X |  |  |  |
| Company logo on Sponsor banner\* | X | X |  |  |
| Company logo on all Chamber e-newsletters (Reaches 1600 inboxes EVERY week!)  | X | X |  |  |
| Logo on Chamber website homepage | X | X |  |  |
| Chamber Annual Meeting – reserved table for 6 | X | X |  |  |
| e-Newsletter- article/business spotlight  | 4/year | 2/year | 1/year |  |
| Logo displayed on annual meeting slideshow  | X | X | X |  |
| Online directory enhanced listing | X | X | X  | X |
| Category Sponsors: Leadership, Entrepreneur, Civic Awareness, & Professional Development  | All 4 included($400 value) | All 4 included($400 value) | Pick 2($200 value) | Pick 1($100 value) |

*\*Banner displayed at every event such as candidate forums, legislative coffee, youth entrepreneurship challenge, and annual meeting etc. (Will not be displayed at Chamber Connections or Ribbon Cuttings)*

*\*\*Company logo displayed at every Chamber Connection event and recognition during Chamber Check prize drawing.*

**CATEGORY SPONSORS –** All 4 are included for Catalyst and Elite or Pick 2 for Impact Sponsors or 1 for Community Sponsors

Sponsors for each category below will receive: Company logo displayed at category-related events (does not include Chamber Connections) and sponsorship acknowledgment in e-newsletter and website.

**­**\_\_\_\_ **LEADERSHIP MCPHERSON –** Promote leadership capacity that inspires visionary, positive action to motivate and strengthen our community.

\_\_\_\_ **ENTREPRENEUR** –Encourage business development, entrepreneurial endeavors, and programs like the Youth Entrepreneurship Challenge.

\_\_\_\_ **CIVIC AWARENESS –** Support an informed voting population in McPherson County through the Chamber’s candidate forums and legislative updates.

\_\_\_\_ **PROFESSIONAL DEVELOPMENT –** Champion lifelong learning by sponsoring one or more professional development speakers to inspire businesspeople in our community. Topics may vary.